



# Chaplet of the Five Wounds

From the *Manual of the Confraternity of the Passion.*

V. Incline unto my aid, O God.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

## First Wound—The Left Foot.

My Crucified Jesus, I devoutly adore the painful wound of Thy Left Foot. Ah! by the pain which Thou didst feel therein, and by the blood which Thou didst shed from that foot, grant me the grace to fly the occasions of sin, and not to walk in the way of iniquity, which leads to perdition.

Our Father... Hail Mary... Glory be...! (Five Times)

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

## Second Wound-The Right Foot.

My Crucified Jesus, I devoutly adore the painful wound of Thy Right Foot. Ah! by the pain which Thou didst feel therein, and by the blood which Thou didst shed from that foot, grant me the grace to walk constantly in the way of Christian virtue, even to the entrance of Paradise.

Our Father... Hail Mary... Glory be...! (Five Times)

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

## **Third Wound-The Left Hand.**

My Crucified Jesus, I devoutly adore the painful wound of Thy Left Hand. Ah! by the pain which Thou didst feel therein, and by the blood which Thou didst shed from that hand, deliver me from being found at Thy left hand with the reprobate, at the last judgment.

Our Father... Hail Mary... Glory be...! (Five Times)

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

## **Fourth Wound-The Right Hand.**

My Crucified Jesus, I devoutly adore the painful wound of Thy Right Hand. Ah! by the pain which Thou didst feel therein, and by the blood which Thou didst shed from that hand, bless my soul and conduct it to Thy kingdom.

Our Father... Hail Mary... Glory be...! (Five Times)

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

## **Fifth Wound-The Side**

My Crucified Jesus, I devoutly adore the wound in Thy Sacred Side. Ah! by the blood which Thou didst shed from it, enkindle in my heart the fire of Thy love, and give me grace to persevere in loving Thee for all eternity.

Our Father... Hail Mary... Glory be...! (Five Times)

“Holy Mother! pierce me through; In my heart each wound renew  
Of my Savior crucified.”

# INDULGENCES

What Indulgences may be gained by saying the Chaplet of the Five Wounds, we know from two Pontifical Decrees. First that of Pope Leo XII, of Dec. 20, 1823, and that of Pope Pius IX, of August 11, 1851. These two Decrees list the following Indulgences:

## **I. A Plenary Indulgence**, once a day, may be gained:

a) On one Friday during the month of March, by those who have recited the Beads at least ten times during the same month.

b) On the Feasts of the Finding and Exaltation of the Holy Cross, the Nativity of Our Lord, the Epiphany, the Most Holy Name of Jesus, the Resurrection, Ascension, Corpus Christi and the Transfiguration of Our Lord Jesus Christ; or during their Octaves, by those who have recited the Chaplet devoutly at least ten times during each month.

c) On the day on which they fulfill their Easter Duty, by those who recite the Beads during the time from Passion Sunday to Holy Saturday inclusively.

All the above indulgences require, furthermore,  
the general conditions of Confession, Holy Communion,  
visit to some church or public Chapel,  
and prayer for the intention of the Pope.

## **II. A Partial Indulgence of:**

a) Seven years, each day from Passion Sunday to Holy Saturday inclusively, under the "usual conditions", by those who recite the Chaplet devoutly.

b) One year, once a day, during all the rest of the year, by those who have recited the Beads devoutly, and with sorrow of heart.

All the Indulgences attached to the recitation of the Five Wound Chaplet  
may be gained for oneself,  
or applied to the Suffering Souls in Purgatory.